IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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Attorney Docket No.:

April 15, 2004 Date:

MAIL STOP PATENT APPLICATION

RULE §1.53(b)

NONPROVISIONAL APPLICATION TRANSMITTAL

Commissioner for Patents P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

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Transmitted herewith for filing under 37 C.F.R. §1.53(b) is the nonprovisional patent application

For (Title):	VEHICLE ALTERNATOR
By (Inventors):	Hiroshi SAKAKIBARA and Kenji KUROIWA
Use Fig A Declaration This applica (A Prelimina This patent a The exe An Informat Entitlement A Prelimina Priority of fo A certif This applicat the inventior	ings (Figs. 1-5; 3 sheets) are attached. ure for front page of Publication. n and Power of Attorney is filed herewith. ition claims benefit of Provisional Application No filed ury Amendment is attached to reflect this claim in the Specification if not already present.) pplication is assigned to DENSO CORPORATION and HONDA GIKEN KOGYO KABUSHIKI KAISHA. cuted Assignment is filed herewith. ion Disclosure Statement is filed herewith. to small entity status is hereby asserted. y Amendment is filed herewith. reign application No. 2003-112251 filed April 17, 2003 in Japan is claimed (35 U.S.C. §119). ed copy of the above corresponding foreign application(s) is filed herewith. ion is NOT to be published under 35 U.S.C. 122(b). The undersigned attorney or agent hereby certifies that disclosed in this application has not and will not be the subject of an application filed in another country, or
under a mult	ilateral international agreement, that requires publication of applications 18 months after filing.

CLAIMS IN THE APPLICATION AFTER ENTRY OF ANY PRELIMINARY AMENDMENT NOTED ABOVE

The filing fee is calculated below:

FOR:	NO. FILED	NO. EXTRA			
BASIC FEE	i i i i i i i i i i i i i i i i i i i				
TOTAL CLAIMS	6 - 20	= 0*			
INDEP CLAIMS	1 - 3	= 0*			
☐ MULTIPLE DEPENDENT CLAIMS PRESENTED					

^{*} If the difference is less than zero, enter "0".

SMALL ENTITY				
RATE	FEE	<u>OR</u>		
	\$ 385	<u>OR</u>		
x 9=	\$	<u>OR</u>		
x 43 =	\$	<u>OR</u>		
+ 145 =	\$	<u>OR</u>		
TOTAL	\$	<u>OR</u>		
iling fee is attached. Except as				

OTHER THAN A **SMALL ENTITY**

	RATE	FEE	
		\$ 770	
	x 18	\$	
	x 86	\$	
	+ 290	\$	
TOTAL		\$ 770	

 \bowtie Check No. 153150 in the amount of \$770.00 to cover the filing fee is attached. Except as otherwise noted herein, the Commissioner is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

Respectfully submitted,

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